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**REPORT FOR: OVERVIEW AND  
SCRUTINY COMMITTEE**

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<b>Date of Meeting:</b>	16 September 2019
<b>Subject:</b>	Harrow Strategic Partnership Update
<b>Responsible Officer:</b>	Paul Walker, Corporate Director of Resources
<b>Scrutiny Lead Member area:</b>	Councillors Honey Jamie and Kanti Rabadia (Resources)
<b>Exempt:</b>	No
<b>Wards affected:</b>	All Wards
<b>Enclosures:</b>	Information Memorandum

## **Section 1 – Summary and Recommendations**

This report provides information on the Harrow Strategic Development Partnership and refers the Committee to the report considered by Cabinet on 30 May 2019. A presentation will be made at the meeting on the Harrow Strategic Development Partnership Programme: Key actions and Programme activities.

**Recommendations:** That the presentation be received and the report be noted.

## **Section 2 – Report**

### **Introductory paragraph**

Officers will make a presentation on the Harrow Strategic Partnership Development at the meeting.

## **Ward Councillors' comments**

None in respect of this report.

## **Financial Implications**

Included as part of the previous report to Cabinet, May 2019 Harrow Strategic Development partnership.

## **Performance Issues**

None in respect of this report.

## **Environmental Impact**

None in respect of this report.

## **Risk Management Implications**

Included as part of the previous report to Cabinet, May 2019 Harrow Strategic Development partnership.

## **Equalities implications / Public Sector Equality Duty**

Included as part of the previous report to Cabinet, May 2019 Harrow Strategic Development partnership

## **Council Priorities**

As set out in the report to Cabinet, May 2019.

## **Section 3 - Statutory Officer Clearance**

None required in respect of this report.

<b>Ward Councillors notified:</b>	<b>NO</b>
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## **Section 4 - Contact Details and Background Papers**

**Contact:** Paul Walker, Corporate Director of Community  
Tel: 020 8416 8658 [paul.walker@harrow.gov.uk](mailto:paul.walker@harrow.gov.uk)

### **Background Papers:**

May 2019 Cabinet Report on HSDP  
<http://www.harrow.gov.uk/www2/ieListDocuments.aspx?CId=249&MId=64385&Ver=4>